Morbus Satanicus.

The DEVILS DISEASE.

OR,

The Sin of Pride arraigned and condemned.

Isa. 3. 16. The Daughters of Sion are haughty, and walk with stretched out necks, & wanton Eyes, walking and mincing as they go, and making a tinkling with their feet.

The 21 Edition, with many Additions.

By Andrew Jones Student in Divinity.

Printed for V V. Thacke ay, at the Sign of the Angel in Duck-lane, 1674.

Courteous Reader.

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Read them over carefully, and practice them conſtantly, and reſt aſſuredly thou wilt find much comfort in them to thy own ſoul.

All very neceſſary for theſe licentious times.

Ezekiel 15. 49.

Behold this was the iniquity of thy Sister Sodom, Pride and fulneſs of Bread, and abundance of idleneſs was in her, and in her Daughters, neither did ſhe ſtrengthen the hands of the poor and needy.

THeſe Words Beloved, may very well be compared and applyed to theſe laſt and worſt of times wherein we Live, for if ever any Scripture was fulfilled, this very Scripture is fulfilled, among us at this day: for behold this is the iniquity of England, pride & fulneſs of bread in her & her children: the Daughters of Engl. are proud & haughty, and walk with ſtretched out necks, & naked breaſts, walking & Wincing as they go. I need not trouble my ſelf much to prove this aſſertion, the Lord knows the truth of it is too too manifeſt among us in theſe our days, for now as the Prophet ſaith, Ezek. 7. Beho'd the day, behold it is come, behold it is come, the rod has bloſſomed, pride hath budded, & violence is riſen up into a rod of wickedneſs, the people of England have lifted themſelves

selves up, and have prided themselves in their greatness, the pride of Eng. as it was said of Israel, Hos. 5. 5. doth testifie against it to its face, in the words of the Text we have the Prophet testifying against the pride of the Israelites, comparing it with the sins of Sodom, and the iniquity of Sodom you know was great, the sins here Mentioned are first Pride, then fulness of Bread, and abundance of idleness. Pride is the leading Sin of all.

Now the sin of pride is either inward in the heart, or else outward in the body, and that in particulars, first in the speech, Dan. 4. 30. Is not this great Babylon that I have built (said Nabuchadnezar) for the house of my Kingdom, and for the honor of my Majesty. Secondly, pride is in the looks, Pro. 6. 17. a proud look, & a lying tongue the Lord hates. David saith, Ps. 131. 1. My heart is not haughty, nor mine eyes lofty Thirdly, pride is in the habit or apparel of the body, thus Herods pride appeared, Acts 12. 21. Herod array'd himself in gorgeous apparel, so likewise the rich Man, Luke 16. 19. cloathed himself in purple, and fared deliciously every day. Fourthly, pride is in the gesture and carriage of the body, Isa. 3. 16. The daughters of Sion are haughty, & walk with stretched out necks, & wanton eyes, mincing and tinkling with their feet as they go

Fifthly

Fifthly, Pride is oftentimes in the actions, Isa. 3. 5. The child shall behave himself proudly against the antient. Neh. 9. 10, 15. The Children of Israel dealt proudly, they and their fathers, and hearkned not to the Commandments of the Lord.

So likewise pride is oftentimes seen in mens curious and over-costly feasting & pompous adorning of their house more then Modesty, lawful delight, & necessity doth require, & this sin now is very common among us at this day, now the sinfulness and wickedness of the sin of pride blinds and hardens the minds & hearts of men and women, Dan. 5. 30. Nebuchadnezars heart was lifted up, & his mind so blinded with pride, that he was not only deposed from his Throne, but also driven from among the sons of men, & his heart made like the beasts, he was so blinded that he became brutish, and his dwelling was with wild Asses, and he was fed with grass like Oxen. 2ly. Pride sets men in opposition against God, in other sins men run away from God, but pride is a coming against God, in other sins men fly from God, but in the sin of pride, men fly upon God, Iam. 4. 26. God resisteth the proud, Men do not resist until they are set upon: when thieves set upon true men, they will if they find themselves able make resistance, so proud persons set upon God. & as much as in them lies, indeavor to pull God out

of heaven, this was the sin of the devil which cast him out of heaven, Psal. 73. 9. Proud men set their mouths against Heaven.

Thirdly, pride is the fountain and root of all other sins, Absaloms pride carried him on to rebellion against his own father, it was Athaliahs pride that put her upon slaying the seed Royal, that so she her self might reign. 1 King 22. Prov. 13. 13. saith Solomon, only by pride cometh contention. All the contentions that ever have been, or at this day are, either in Law-suits, or families, or in trading, or whatsoever contentions there are, these do al spring from pride, and as covetousness is the root of all evil, so pride is the nurse of all covetousness, did not mens hearts run so much after pride, there might be more love than there is, & men need not be so covetous after riches, & so desirous of gorgeous apparel as they are; Pride carries men forth into the very height of all iniquity: it was Hamans pride that put him upon seeking and plotting the death of all the Jews in Babylon.

Fourthly, pride make men like the devil, it is Morbus Satanicus the Devils Disease, and far worse then the French or any other foul disease, the devil was the first that ever provided it against God, pride made the devil to be a devil, he was first an Angel in Heaven,

but

but for his pride against God, he was cast down to hell, & so became a devil, 1 Tim. 3. 6. Ministers of God shou'd not be novices, saith the Apostle, lest being lifted up with pride, they fall in condemnation of the Devil, therefore God many times to prevent this sin of pride, suffers the devil to buffet even his own children, as he did S. Paul, 2 Cor. 12. 17. God had rather see his children buffeted by satan then swel with the abominable sin of pride

Fifthly, pride is the sin that maketh God abhor men, Pro. 16. 5. Every one that is proud, is an abomination to the Lord, and though hand joyn in hand, saith the Lord, pride shall not go unpunisht. A proud look is one of the things which God hates, Pro. 6. 19. Gods hatred is against proud men, 19. 16. proud persons are acursed. God delights in nothing more then his glory, & hates nothing more then pride, wch would if permited by him, rob him of his glory

Sirthly, pride is an utter enemy to future & everlasting happiness & salvation of men, 1 Cor. 8. 2. he that thinks he knows any thing, that is, he that is proudly conceited of himself, that man (saith the Apostle) knows nothing as he ought to know. Proud persons think they know something if not all things, but the word of God saith, men must become fools, that they may be made wise, that is, men must deny them-

selves, & go to Christ for Wisdom, righteousness, redemption, grace, life and salvation, but proud persons will not do this; ye will not come to me saith Christ, Ioh. 5. 40. that ye might have life: When that are proud & self-conceited are not for coming to Christ, he that comes to Christ must deny himself & forsake all, which I am sure no proud persons will be willing to do, honor and greatness, and outward bravery, they are the things which proud persons look after, so they may be proud fine and brave, 'tis no matter for any thing else, therefore tis twice recorded in Scripture; God resisteth the proud, and giveth grace to the humble, Iam. 4. 5. 1 Pet. 5. 5. proud Persons (like full stomachs) loath the honey-comb of grace.

Seventhly, pride brings heavy calamities, & sore judgments, both upon the persons & places where it is exercised, Prov. 15. 25. The Lord will destroy the proud. Haman and Achitophel were proud persons, & God destroy'd them & their houses. Herod was a proud person, & the Angel of the Lord smote him, and he was eaten to death of worms. Act. 12 13. When that are haughty & proud, God will bring them down, Nebuchadnezar was a high tree, his top reached up to heaven, Dan. 4. 11. He was proud & haughty, but what became of him, he was cut down, so Pharaoh & the Egyptians were full

of

of pride & cruelty, & what followed, Exo. 15. 19 They in all their pride and glory were overwhelmed in the Sea. So likewise Saul, he waxed proud & rebellious against God, and the Lord rejected him, & cut him off by the Philistines, 1 Sam. 3. 1. So likewise Ahab, 1 King. 22. So Belshazzar he lifted himself up against the Lord, & presently a hand was seen writing his doom upon the wall, & that very night was slain. Proud persons whoever they are, God will humble them, and lay them low, God beholdeth them afar off, he resists them, & will scatter them.

In Mal. 4. 1. saith the Prophet, behold the day cometh that shall burn as an oven, & all the proud, yea, & all that do wickedly shall be as stuble, & the day cometh that shal burn them up, saith the Lord of Hosts: & it shal leave them neither root nor branch, Isa. 2. 12, 13, 14, 15, 16. the day of the Lord shal be upon every one that is proud, & he shall be brought low, & upon all the high hills, and mountains that are lifted up, upon every high Tower & fenced wall, upon all the ships of Tarshish, and upon all pleasant pictures, & the loftiness of men shall be bowed down, and the haughtiness of men shall be made low. Whatsoever it is that is Proud and lofty, that lifts it self up against the Lord

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it shall be thrown down, for pride must down, as Christ said of the Temple, not a stone of it shal be left, but it shall be utterly overthrown. The Jews were so proud that they despised the meanness and meakness of Christ, and openly said, in the pride of their hearts, We will not have this man to reign over us: but what became of them: they were shortly after scattered throughout the world, and destroyed, yea Jerusalem it self, that glorious City utterly ruined and destroyed.

So likewise Moab and Ammon, Assyria, & Nineve, threatned for their pride, Zeph. 2. 9, 10. As I live saith the Lord of Hosts the God of Israel, surely Moab shall be as Sodom, & the children of Ammon as Gomorah, even the breeding of nettles and salt pits, and a perpetual desolation: the Ethiopian shall also be slain by the sword, and I will stretch forth my hand against Assyria, and destroy it, and will make Nineve a desolation and wilderness, and the reason of all this is given, v. 10. This shall they have for their pride, because they have reproached & magnified themselves against the people of the Lord of Hosts. Pride was the first firebrand that set Sodom on fire, & will be the ruine & destruction of those that delight therein, 2 Sam. 22. 28. The eyes of the Lord are upon the haughty, that he may bring them down.

And

And I beseech you observe, that pride is the forerunner of ruine & destruction, Hos. 5. 5. the pride of Israel doth testifie to his face, therfore shall Israel & Ephraim fall in their iniquity, Judah also shall fall with them. Is Israel proud, so is Juda, so is England, the daughters of Eng. are proud & haughty, walking with stretched forth necks, painted & spotted faces, naked breasts, & powred locks, walking & mincing as they go: must Israel fall, so must Eng. for after pride cometh destruction: pride struts before & leads up the van, but judgment and destruction follows after, and brings up the Rear, Prov. 16. 18. Pride goeth before destruction, and a haughty spirit before a fall. Lucifers pride cast him out of heaven into hell. Sodoms pride set Sodom on fire: Jerusalems pride brought down ruine & destruction upon thair heads: yea, most certain it is, that pride hath been the cause of all the comotions, wars, ruines, & desolations that ever were in the world, proud Hamon he thought scorn to lay hands upon Mordecai alone, but he will have the blood & bones of all the Jews, to satisfie his pride, Esther 3. 6. & shortly after he was hanged upon the same Gallows which he had set up for Mordecai, Esth. 6. 10. Herods heart was swoln with pride, & worms did eat him up Acts 12. 13. So Nebuchadnezar, Dan. 4. 30,

31,

31,32.33. Priding himself in his greatnesse, his Kingdom taken from him, & he was driven forth from amongst men, and did eat grasse as Oxen, and his body was wet with the dew of heaven, till his hair was grown like Eagles Feathers, and his Nails like birds claws. So David 2 Sam. 24. In the pride of his heart numbers his people, and for this sin the Lord swept away seventy 1000 of his people presently after. So Absolom and Adonijah by pride aspire and seek to set themselves in the Throne, & thereby bring destruction upon themselves, pride loves to go before, but it is before a fall, before destruction: if you find pride in the beginning of any thing, you shall certainly find destruction in the latter end. Pride preceeded and went before the fall of our first Parents, Gen. 3.5. they would be like unto God, knowing good and evil, pride procured the Angels fall from Heaven and hell, and will be the ruine of all those Kingdoms and persons where it is imbraced and received, Luk. 14. 11. Whosoever exalteth himself shall be abased, and he that humbleth himself shall be exalted. We they particular persons, Cities, Kingdoms, or whatsoever they are that do exalt themselves through pride, God wil throw them down, Jer. 50. 29,30,31,32. Babylon has been proud against the Lord, & against the holy one

of

of Israel: therefore shall her young men fall in the streets, & all the men of war shall be cut off, saith the Lord: Behold I am against thee O thou most proud, saith the Lord of Hosts: for the day is come, and the time that I will visit thee & the most proud shall stumble & fall, and none shall raise him up

It is greatly to be feared, that these three Nations of England, Scotland, & Ireland, have been proud, yea, very proud against the Lord & his worship, & have greatly provoked him with that sin: the Lord grant we be not punished with sore judgments for this sin. God threatned Jerusalem for this sin, Jer. 13. 9. I will mark the pride of Iudah, and the great pride of Ierusalem, saith the Lord. And how he will do this, you may see in Isa. 3. 16, 17, 18, 19, 20. & so on to the end of the chapter. Moreover the Lord saith, because the daughters of Sion are haughty; & walk with stretched forth necks, & wanton eyes, walking & mincing as they go, & making a tinkling with their feet: therefore the Lord will smite with a scab the crown of the head of the daughters of Sion, & the Lord will take away the bravery of their tinkling Garments about their Feet: their cauls and their round tires like the Moon, their Chains, and their Bracelets, and their Mufflers, their jewels and the ornaments of

their

their legs, the head-bands and the tablets, & the ear-rings, the rings, and the nose-jewels, the changeable suits of apparel, the mantles, the wimples, and the crispin-pins, the glasses and the fine linnen, the hoods & the veils: And it shall come to pass, that instead of a sweet smell, there shall be a stink, that instead of a girdle a rent, & instead of well set hair, baldness & instead of a stomacher, a girding with sackcloth, & burning instead of beauty; their Men shall fall by the sword, & their mighty Men in war, & her gates shall lament & mourn, and she being desolate, shall sit upon the ground.

And God hath not onely threatned and denounced his displeasure against the abominable sin of pride, but he hath likewise in all ages inflicted his judgements upon sundry particular persons, for their extraordinary delight in this sin. Many and fearful have been the Plagues & most dreadful judgements which God in all ages hath powred out and inflicted upon these that have offended his holy Majesty herein: as all Histories both sacred and prophane abundantly declare. For proof whereof take as it were a taste but of some, whereby it will clearly appear how wonderfully the Lord our God in all ages, times, and places of the world hath sorely punish'd all those Nations, Countrys, or people whatsoever, who through

Pride

pride & arrogancy have lifted themselves up and rebelled against the great God of heaven and earth; as for instance. The Devil who before was an Angel in Heaven, who proudly presuming to set himself above the Lord, who is God over all, was for his pride cast down from heaven, and thrown into the bottomless pit of Hell, into the lake which burneth with fire and brimstone for ever, where he is reserved as St. Iude saith, Iude 6. In everlasting chains under darkness, unto the judgement of the great day. So likewise Adam through the delusion of the devil, proudly desiring to be as God, knowing good & evil, was for this his wilful sin, for ever plunged both himself and all his posterity, into the gulph of woe, & misery, & that for ever, so likewise Corah, Dathan & Abiram, Num. 16. for their exceeding great pride in stirring up the People to Rebellion, were swallowed up alive into the earth, they, & all that appertained unto them: so in Gen. 11. the people of Babel going about to build them a tower, whose top would reach up to heaven, thereby proudly intending to seat themselves even with God himself, were all confounded in a moment, & their work brought into confusion. So in 1 Sam. 17. Goliah that mighty Gyant proudly defying the Armies of the living God, was shamefully slain by David

vid the servant of God with a small stone out of a sling: So that great Antiochus intending to overthrow and spoil Ierusalem, and thereby spoil and destroy the Temple & Sanctuary of the Lord, & murther the people of God; was for this his pride overturned in his Chariot as he was riding to effect this his cursed design: & his belly burst asunder, out of which there crawled out most filthy, loathsome, stinking worms: and in the end he so stank, that both himself, and his Servants loathed the sight & savour of his most loathsome carcasse, & thus ended this proud Tyrant this wretched life in woful misery. So Nebuchadnezzar in the 4th of Daniel, for his pride was driven forth of his Kingdom, & constrained to eat grass with the wild beasts of the Wilderness: So Saul for his pride and disobedience to God, had his Kingdom taken from him; and he in the end most desperately slew himself upon the point of his own sword: so likewise proud Haman in the 5d of Esther, seeking the just life of Mordecai and all the Iews, brought him at last to hang upon his own Tallows, which he himself had prepared for Mordecai. And as ye heard before, Ierusalems pride brought ruine and destruction upon their own heads, so likewise the Cities of Sodom and Gomorah for their pride and contempt of the Lord, were suddenly

ly destroyed by Fire and Brimstone which the Lord Rained down from Heaven upon them, who as St. Jude saith, are by God set forth for example to them that shall yet presume to live ungodly, and the whole world except Noah and his family, were for their Pride and wickedness against God drowned by an Universal deluge from heaven. So that good King Hezekiah for his pride in shewing to the Embassadors of Babylon his riches & treasure, for this his sin he lost his treasure, & his sons also carried captive into Babylon. And likewise David, who was a Man after Gods own heart for his Pride in numbering the people, contrary to the will and Command of God was sadly punished for the same: threescore and ten thousand of his People being slain with the Pestilence, as you may read, 2 Sam. 24. 15. So likewise proud Pharoah in Exodus 14. For his Pride against God in pursuing the children of Israel, was drowned in the midst of the Sea, he and all his Host. And the proud Pharisee in the Gospel justifying himself in his own Righteousness before the Lord, was for his Pride reproved of the Lord and rejected. So Herod in Acts 12. 21, 22. For attiring himself in sumptuous apparel, and not giving Glory to the Lord; as it is in the 23 verse, immediately saith the word, the Angel of the Lord smote

him, and he was eaten of worms, and gave up the Ghost, a fearful example for all proud Persons to take notice of. So that wicked Jezabel of whom you have mention made before, in the midst of her Pride and vanities was thrown out of a window, and dashed in pieces against the ground.

Many more sad examples I might give you of Gods heavy Judgements against proud persons, but I shall conclude all with this one most fearful example, which is as followeth.

A Gentlewoman of Antwerp, a very rich Merchants daughter being invited to a Wedding, she thereupon made great preparation for the decking of her self in curious & costly attire to which end she curled her hair, and dyed her Locks, after which she painted her face with sundry Dyntments to make her self seem more beautiful: but so curious was she, that none could be had to make her cloaths fine enough for her, this gentlewoman being priding her self in her glass, & could not make her cloaths sit fine enough to her curious fancy; at which She being in great rage, began to ban and curse most horribly, casting the cloaths under her feet: wishing the Devil might take her if ever she put on any of them again, whereupon immediately upon the same, the Devil by Gods just permission, transforming himself into the

shape

shape and likeneſs of a young Man, as brave & finical as her ſelf, in outward appearance, came unto her, pretending to be a ſuitor to her, and ſeeing her thus paſſionate, and in ſuch a pelting chafe, he demanded of her the cauſe thereof, which ſhe making known to him, he preſently deſired her to permit him to dreſſe her, promiſing to her that he would diligently pleaſe her in all reſpects, and thereupon he began to dreſs and adorn her after a moſt neat & curious manner, which he ſoon finiſhed to her great content and liking: inſomuch that ſhe beholding her ſelf in a glaſs, as the Devil bid her, became greatly taken and inamoured with her perſon: after which ſaluting one another, the devil wring her neck aſunder from her ſhoulders, ſo that ſhe died moſt miſerably. her body which ſhe had ſo before painted and ſpotted, being metamorphozed moſt ſtrangely into black and blew colours: moſt loathſome to behold; and her face which was before ſo amorous, became now ſo loathſome, fearful, and deformed, that it was a moſt dreadful ſpectacle to behold: thereupon a rich Coffin was provided by her friends, and her loathſome Carkaſs put therein and covered over with moſt rich & coſtly cloths, at the time appointed for the burial of her vile body, four Men immediately aſſay'd to lift up the corps, but could not poſſibly ſtir it, after which

for Men assayed to take it up, but could not once so much as move it from the ground; whereat the standers by greatly Marvelling, caused the Coffin to be opened, and the body of this proud creature being taken away (none knew how) instead thereof, they found in the Coffin a black Cat, very loathsome and deformed to behold, setting a Ruff, and crisping and curling of Hair, to the great fear, horror, and amazement of the beholders.

Thus Christian reader have I briefly shewed you this sad and true example of Gods wrath against Pride, and having now presented to your view this sad and woful spectacle, my desire and advice is, that all that reads & hears of it, especially of those that delights them in painting and decking themselves up in Pride, as this proud person did, that by considering and looking upon this sad example, instead of looking in their own looking-glass, they may behold and see their own sins, and be ashamed of their evil ways, for fear lest the same God, who is yesterday and for ever the same, inflict upon them the like, if not more severe punishments.

O consider this and tremble all ye proud gallants, that plait paint, powder and trim your selves up in pride and vanity, God hath told you these things to forwarn you: But if you will

will still persist, and go on in your pride. all these things, and worse then all these shall come upon you, and that suddenly; for the mouth of the Lord hath spoken it, Isa. 23. 9. The Lord of Hosts hath purposed to stain the pride of all glory, and to bring into contempt all the honorable of the earth: he hath purposed, and he will do it unless you repent.

You have seen now what this sin of pride is, together with the sore evils thereof, and the sad judgements that are threatned against it in the word of God, with the heavy calamities that hath befallen Angels Kingdoms and persons for this sin of pride: O then I beseech you and intreat you in the fear of the Lord, as you Love your own souls, & as you would not have these sad judgments & calamities to befal you; loath this accursed sin and abhor it How many poor Members of Jesus Christ might be fed and cloathed with such things as are daily and hourly needless, and superfluously wasted and spent in pride and vanity; I dare boldly say, that there need not be a poor Man or woman in England, that should want either food to eat, or cloaths to put on, if but the tenth part of what is vainly spent in pride and wickedness might be spared and given to the poor. How many thousands are there spent yearly to maintain this accursed and abominable sin of pride. How many

many are there, that if a poor Man want but a penny, or a farthing, will say they have it not? but when the Devil prompts them on to pride and to paint themselves, curl and powder their locks, & to spot their faces with black patches they can find Money enough. Many there are whose faces God hath made fair and Beautebus, and yet, as though God had not done his part by them, or as if they could mend Gods workmanship, they spend both their time and estates to Paint and adorn themselves, and thereby become loathsome in the eyes of the Lord: as that accursed wretch proud Jezabel did, 2 Kings 6, 30. Jezabel painted her face & tyred her head, & she was drawn out of the very window where she was painting and pranking her self in her pride, & so dashed in pieces against the stones, and troden under foot to death, and the dogs eat her flesh, so that nothing remained of her.

O that our *Proud* Ladies would think upon this, they that walk upon Belconies, and stand at their doors glorying in their pride & shame, enticing their lovers by their naked breasts & painted faces, to wantonness & lasciviousness: for know this, that your painting & your powdering your locks, & spotting your faces are but snares & baits for lusts & wantonness, and that this sin of yours is

is monstrous and intollerable. I remember a notable story of an antient Man: who coming through Alexandria passed by a Woman in a very spruce and wanton dress, whereupon the good old Man presently fell a weeping, & being asked the reason thereof, he answered, saying, That he wept for two things, first for the danger of that womans soul was in, secondly, to see what a vile wretch he had been, in that he had not taken so much care & pains to serve and please God, as this wanton woman did to please her wanton lusts and affections.

I beseech you therefore for the Lords sake, consider the danger your poor souls are in, and forsake this accursed sin of pride, and for your adorning, let it be such as the Apostle Peter commends for your wear, 1 Pet. 3. 34. Whose adorning (saith he) let it not be that outward adorning of plating the hair, or wearing gold, but (saith he) let it be in the hidden man of the heart, even the ornament of a meek & quiet spirit, which is in the sight of God, of great price. For (saith the Apostle in the 5 v.) after this manner in the old time, the holy women, who trusted in God adorned themselves.

Now to conclude all as the Apostle saith in Rom. 13. 14. Let us walk honestly as in the day;

day, not in rioting and drunkenness, not in chambering and wantonness, not in strife and envy, not in pride & painting: but as he saith, so say I, put ye on the Lord Jesus Christ, and make no provision for the flesh, to fulfil the lust thereof. O Christians if you did but know what a lovely & comely garment Christ is, I am confident you would cast away all your pride & vanity to put on Christ: Look then upon Jesus Christ with an eye of faith, through the glass of the Scripture, & see how this white garment of Christ doth become you, & forsake all your pride to put on Christ, for I am sure no cloathing can so well become a Christian, as the white robes of Christ, which are these, Humility, Temperance, Patience, Virtue, Brotherly-kindness, Love, and Holiness, which is acceptable in the sight of God. To whom be Praise and Glory, both in Heaven and Earth, throughout all Ages, world without end, Amen.

FINIS.

Doomſ-day
AT
HAND.